

HOLY NAME OF JESUS CHURCH

245 Prospect Park West, Brooklyn, NY 11215

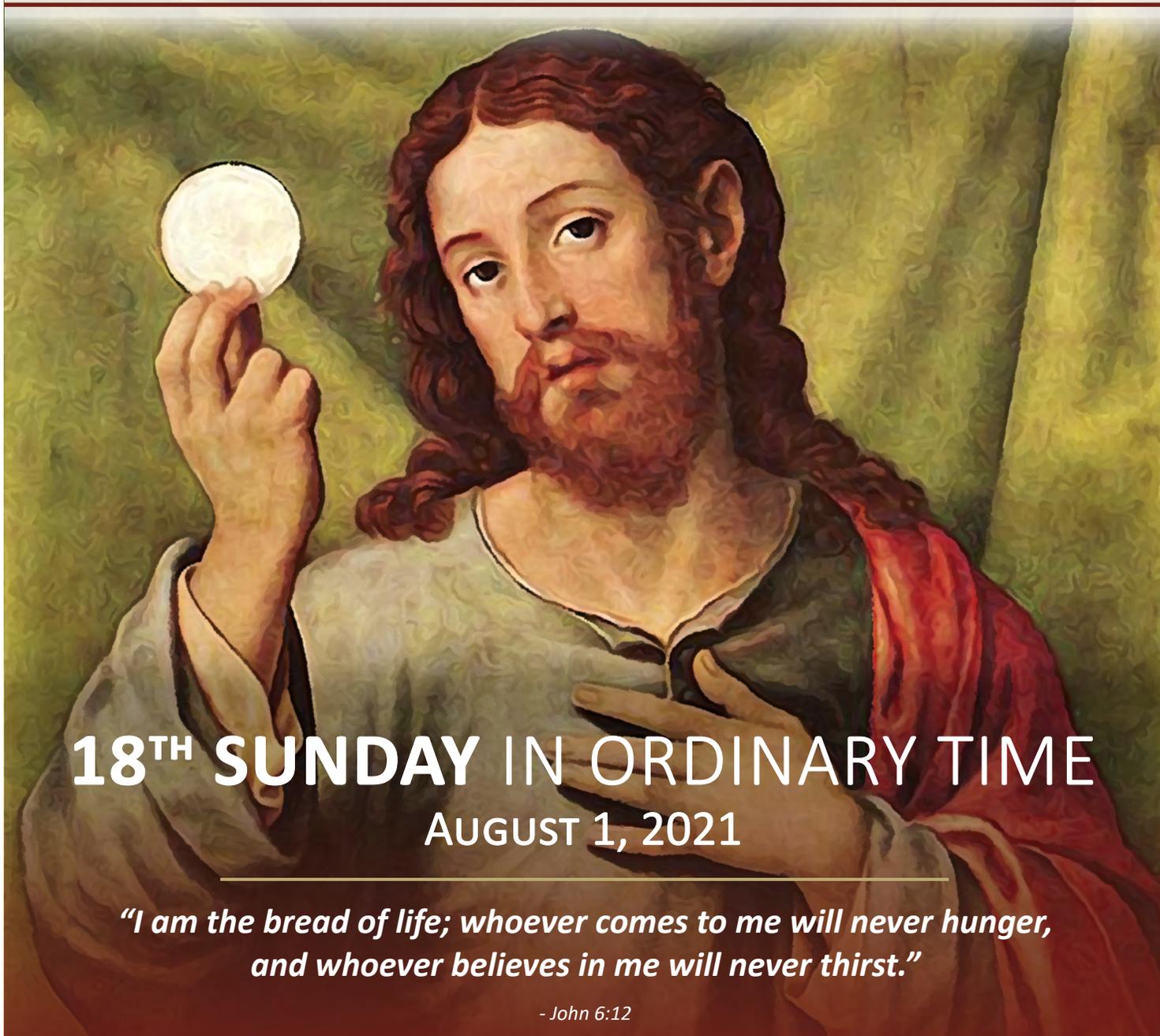
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18TH SUNDAY IN ORDINARY TIME

AUGUST 1, 2021

*"I am the bread of life; whoever comes to me will never hunger,
and whoever believes in me will never thirst."*

- John 6:12

Mass Schedule

Monday - Friday: 9 a.m.*

Saturday: 9 a.m., 5:30 p.m. (Vigil)

Sunday: 7:30 a.m., 9 a.m.* (Spanish), 10:30 a.m.*, and Noon.

(Masses noted with * are also live streamed on our Facebook page.)

Confessions:

Saturdays, 5 - 5:20 p.m. or by appointment.

Weddings and Baptisms:

Please call the Rectory to speak with a priest.

Funerals:

Please have the Funeral Home call the Rectory.

The Church is also open for Private Prayer: Monday to Saturday, 10 a.m. to Noon

COLLECTION RESULTS - JULY 25, 2021

1ST COLLECTION TOTAL TO PARISH.....\$4,574

(This includes: \$2,076 in church envelopes and \$2,498 from Faith Direct weekly collection.)

2ND COLLECTION TOTAL TO PARISH\$1,695

(This includes: \$1,195 in Parish Building Repair envelopes and \$500 from Faith Direct.)

CATCH UP COLLECTION\$1,387

(This includes \$1,167 in previous 1st Collection envelopes and \$220 in previous Parish Building Repair envelopes.)

Thank you for your generosity!

FEAST OF FAITH — The Preface: Thanksgiving

The preface of the Mass has been called “a poem, the cry of joy and recognition, the song of the world discovering its salvation . . . the certitude of faith making hope spring forth” (Philippe Béguerie, quoted in *The Mass*, Lucien Deiss, The Liturgical Press, Collegeville, MN, 1992, p. 70). The preface takes up the last words of the dialogue, and expresses briefly and simply why we are grateful, why it is right and just to give thanks and praise to God. On feast days, the preface sings of the specific mystery or saint we celebrate; in Ordinary Time, the Sunday and weekday prefaces express our gratitude for God’s gift of the Son, Jesus Christ, in whom we have redemption and newness of life. The prefaces offer a succinct account of what God has done for us in Christ; they express the mystery of faith, always relating it to us, to our lives. “By his birth we are re-born,” we hear in Preface IV for Sundays in Ordinary Time. “By his suffering we are freed from sin. By his rising from the dead we rise to everlasting life.” Yes, we have cause to give God thanks and praise. —Corinna Laughlin, © J. S. Paluch Co.



Born near Lyon, France, this farmer’s son studied for the priesthood for many years, and eventually was ordained more for his devoutness and good will than for other qualities. But he became a model parish priest in Arsen-Dombes, where he served for 40 years. He was devoted to his parishioners, and became famous for rigorous preaching and insights in the confessional. The Cure of Ars, as he was known, spent up to 18 hours a day hearing the confessions of pilgrims who sought him out. He is the patron of parish priests.

There is nothing so great as the Eucharist. If God had something more precious, He would have given it to us.
- St. John Vianney

Readings for Sunday, August 1, 2021

FIRST: Exodus 16:2-4, 12-15

SECOND: Ephesians 4:17, 20-24

GOSPEL: John 6:24-35



ATTENTION: MEETING ROOM USERS!

After nearly eighteen months on hiatus due to Covid related precautions, Holy Name's Meeting Room Calendar will soon reopen (assuming current NYC and Diocesan guidelines do not change.)

If you wish to secure space for your group meetings for the 2021-2022 Calendar Year, you must submit your schedules to Louise Oconnor in the Rectory Office no later than Monday, August 16, 2021. Please list all dates individually on a sheet of paper and include the name of the group, the name person to be contacted, and the contact's cell and home telephone numbers.

All requests must be made in writing and will be handled on a "First Come, First Served" basis. Subsequent requests during the 2021-2022 Calendar Year should be emailed to Louise at oconnorlouise245@gmail.com. No requests will be taken over the phone. Thank you.

We Are Back!

Holy Name Fundraising Committee's 2021 Fall Calendar of Events

Save these dates!

september

**Patrick Heaney
Memorial Dance**
Saturday, September 18th
Shepherd's Hall
7:00 - 11:00 PM

Music by the Canny Brothers
Band and Sean Ruane.
Proceeds to benefit the
Brooklyn Irish American Parade
and the Heaney Children
Education Fund.

october

**The Rockingham's
60's Super Concert**
Saturday, October 23rd
Shepherd's Hall
8:00 - 11:00 PM

november

Radio Bingo 1
Saturday, November 6th
Shepherd's Hall
7:00 - 11:00 PM

december

**The Decades: Music
of the 50's through
the Millennium!**
Saturday, December 11th
Shepherd's Hall
8:00 - 11:00 PM

Holy Name of Jesus Church

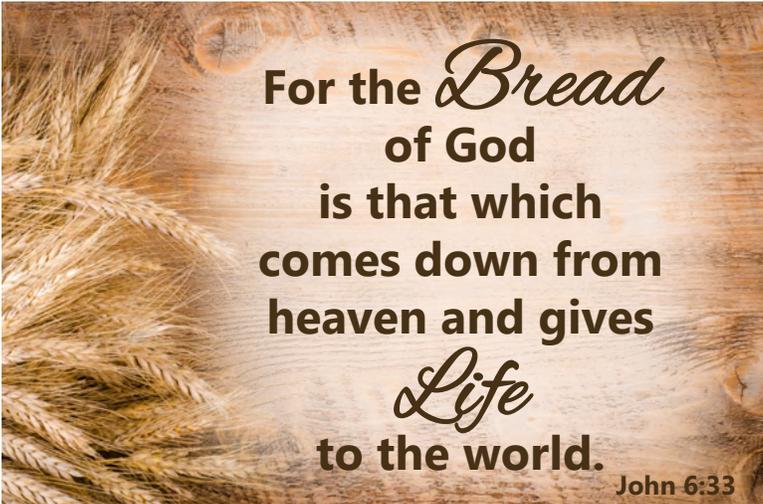
A NOTE FROM FR. LARRY

This will be a short note, written as I work to catch up after being away from the parish for three weeks. From July through 19, I had two wonderful weeks of vacation travel to visit nieces, nephews, grandnieces and grand-nephews in Delaware, Pennsylvania, New Jersey, Connecticut and (by airplane) Michigan. From July 19 to 23, I made a private retreat at Immaculate Conception Seminary in Huntington. I extend many thanks to Fathers Keeney and Canduah, as well as to Deacons Gerry Devine and Michael Saez, for making all of this possible by filling in for me.

During my vacation, I also had the opportunity to visit Msgr. Michael Curran at St. Joseph's Seminary in the Dunwoodie section of Yonkers, NY, where Msgr. Mike lives and is on the faculty as a Professor of Moral Theology. Msgr. Mike is still undergoing medical treatments, and he thanks everyone at Holy Name for their well wishes and prayers. He looks forward to being able to return to us as a Weekend Assistant, helping with our Saturday Vigil and Sunday Masses. I assured him that we are similarly looking forward to his return and will keep him in our prayers.

Finally, I once again want to thank Fr. John Cush for his very successful two-part ZOOM series on the Female Doctors of the Church. I was able to join both sessions through the wonders of modern ZOOM technology. Fr. Cush will soon return to his seminary teaching and administrative duties in Rome, but he and I are already discussing possible topics for a similar series when he returns to Brooklyn next summer!

Thursday, August 4 is the Memorial of St. John Vianney, the Patron Saint of parish priests. Please pray that all priests—especially parish priests—will remain faithful and strong in our efforts to minister to those under our care.



For the *Bread*
of God
is that which
comes down from
heaven and gives
Life
to the world.

John 6:33

Gospel Meditation

ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

“You cannot see the forest for the trees” is a widely known saying that can bring wisdom to our understanding of our journey. Often, our sight becomes limited to what is immediately before us. We lose touch with lessons and experiences from the past and promises and hope for the future. As human beings, we have the privilege of being able to choose things. What I like and don't like, want, and don't want can be major preoccupations of our minds and hearts. Our preferences and desires begin to define us more than the simple fact of our being. Who we are matters more than what we are or what we have. If we don't move beyond the external and superficial stuff to what really is of essence, we risk becoming very unsettled, disoriented, angry, and unhappy. We fail to see the bigger picture of hope and promise that lies ahead and the Divine Presence that has sustained and carried us before.

We like it when the “now” time of our lives satisfy us. Even the people who witnessed Jesus feed the five thousand got confused and distracted. It felt good when thousands of people were able to eat. They wanted to know what they could do to get this to happen again! But Jesus quickly reminds them that this is not the point of this sign. As much as the now time of our lives is of concern, it is not what is ultimately important. We need to learn the difference between being and doing, drawing more strength from who we are and who God is rather than what is happening around us and the choices we can make. Jesus is the true bread that came down from heaven. Jesus is the very incarnate presence of God who sustains life and assures us that we will not perish. This is not easy to understand and feel. We have to practice being in the presence of ourselves, others, creation, and God. We are brought to a holy place when we encounter the sacredness of being. This is real prayer.

Then, we learn to trust. It is when we cease trusting that we start to become afraid, uncertain, apprehensive, and doubtful, and overly self-concerned. We even start to grumble. God has our back. That is the essential powerful message of the living bread come down from heaven. God, who is alpha is also omega, the beginning and the end, and has everything in between in his care as well. A woman once remarked that her most powerful God moment happened when she and her husband cuddled with their new baby for a time. Without exchanging words and using only the affection communicated through sight and touch, they rested in being with each other. This brought them to the sacred, where they realized that a greater Being was with them. It was real. They knew that they were part of something bigger, intimate, and profound. When we rest in the Living Source of life, we will find that our souls are no longer hungry or thirsty.

© LPi.

Mass Intentions

SUNDAY, AUGUST 1

7:30 a.m. Teodora & Luigi Lanzo
Parish Purgatorial Society
9 a.m. Por la intercesión de San Miguel Arcángel
The People of the Parish
10:30 a.m. Edward Casanova
12 p.m. Michael DeRosa

MONDAY, AUGUST 2

St. Eusebius of Vercelli; St. Peter Julian Eymard
9 a.m. William OConnor
43rd Anniversary

TUESDAY, AUGUST 3

9 a.m. James & Annie Deery

WEDNESDAY, AUGUST 4

St. John Vianney
9 a.m. Kevin Shea

THURSDAY, AUGUST 5

The Dedication of the Basilica of St. Mary Major
9 a.m. Ruth & Patrick McCarthy

FRIDAY, AUGUST 6

The Transfiguration of the Lord
9 a.m. Artie Burke
2nd Anniversary

SATURDAY, AUGUST 7

Pope St. Sixtus & Companions; St. Cajetan
9 a.m. Dino Francesco Longo
5:30 p.m. Margaret Sullivan
Margaret Martello
Joseph Palasciano

SUNDAY, AUGUST 8

7:30 a.m. Parish Purgatorial Society
9 a.m. Por la misericordia del Divino Niño
The People of the Parish
10:30 a.m. Irene M. Reselosa
12 p.m. Francesco Pira

HOLY NAME FOOD PANTRY

Food will be distributed from the Rectory basement:

**2-3 p.m. on Saturdays,
August 14 & 28.**

We continue to need one-pound bags and boxes of rice as well as containers of juice that do not need refrigeration (e.g., apple, cranberry, V8).

Thank you for your continued support.

Please Pray For Those Who Are Ill:

Please pray for the health and wholeness of all the sick and those who give them care, especially: Adriana Laccona; Andrew Mazzella; Josephine Barrucco; Catherine Donovan; Adana; Judy Heegan; Mary Brunton; Helen Rafferty; Allison Mary Heart; Liam Budgell; Miriam Rodriguez; Ita M^cGough Santomauro; Richard and Frances Day; Jason, Ann and Mary Q.; Christina DeRosa; Msgr. Michael Curran; Tracy Pye; Nicoletta Cordero; John Passaro; Marie Racioppo; Joseph Cox; Vincent Camastro; Cheryl Jablow; Jean Thomas; and all those afflicted with the Coronavirus.

... and For Our Departed Loved Ones:

We ask for your prayers for those of our community who have gone before us into the fullness of life, especially **Roy Buttner**, and for those they have left behind. Please remember those enrolled in our Purgatorial Society as well, including **Patricia Michel**.

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THE TRANSFIGURATION OF THE LORD - AUGUST 6

In Year B, the reading for the Transfiguration comes from Mark's gospel. (The Transfiguration also appears in the other two synoptic gospels, Matthew and Luke.) In Mark, Jesus takes Peter, James, and John up a high mountain, apart from the other apostles and disciples.

There, Jesus is transfigured (changed in form and appearance) and appears in dazzling white clothes. Elijah, the great prophet, and Moses, through whom the Israelites were given the law, appear with Jesus. A cloud appears, overshadowing them, and a voice states, "This is my beloved Son. Listen to him." Jesus charges the three to not share with anyone what they had seen "except when the Son of Man had risen from the dead." They keep their experience to themselves, pondering what Jesus meant by rising from the dead.

How are we to understand the Transfiguration? The story of the Transfiguration is also proclaimed on the second Sunday of Lent—a key part of Jesus' journey towards the Cross. The Catechism of the Catholic Church draws parallels between Jesus' Baptism and the Transfiguration. Jesus is baptized at the start of his public ministry. His baptism proclaims the mystery of our first regeneration—we die and rise again with Christ. The "Transfiguration 'is the sacrament of the second regeneration': our own Resurrection (St. Thomas Aquinas, STh III, 45, 4, ad 2). From now on we share in the Lord's Resurrection through the Spirit who acts in the sacraments of the Body of Christ.

The Transfiguration gives us a foretaste of Christ's glorious coming, when he 'will change our lowly body to be like his glorious body (Phil 3:21)' (Catechism of the Catholic Church, no. 556). During the Prayer after Communion, we pray that God might "transform us into the likeness of your [his] Son, / whose radiant splendor you willed to make manifest / in his glorious Transfiguration." The Collect, or opening prayer, tells us that the mystery of the Transfiguration "prefigures our full adoption to sonship." The Transfiguration, initially revealed to Peter, James, and John, reveals to all of us a taste of what is yet to come. The Transfiguration is the fourth of the Luminous Mysteries of the Rosary.

