

HOLY NAME OF JESUS CHURCH

WINDSOR TERRACE BROOKLYN, NEW YORK

Fr. Lawrence D. Ryan, Pastor
Deacon Abel Torres
Deacon Michael Saez
Deacon Gerry Devine
Rev. Austin Emeh, In Residence
Fr. Charles P. Keeney, In Residence
Rev. Msgr. Michael J. Curran, Weekend Assistant
Mrs. Louise Oconnor, Office Manager



Mrs. Ann Dolan, Parish Trustee
Mr. Philip Lehpamer, Parish Trustee
Mrs. Kathryn Sisto, Religious Education Coordinator
Ms. Ivonne Rojas, Director of Music
St. Joseph the Worker Catholic Academy
Mrs. Stephanie Germann, Principal
Mrs. Jennifer Gallina, Program Director
Mrs. Louise Witthohn, Academy Secretary

www.holynamebrooklyn.com

www.facebook.com/HolyNameBrooklyn

Email: hjbrooklyn@gmail.com



Holy Name of Jesus Church is open **with COVID-19 safety protocols in place**. Attendance, masking, and social distancing guidelines **must** be observed at all times.

Mass Schedule

Monday - Friday: 9 a.m.*
Saturday: 9 a.m.; 5:30 p.m. (Vigil)
Sunday: 7:30 a.m., 9 a.m.* (Spanish), 10:30 a.m.*, Noon.
*Masses noted with * are also live streamed on our Facebook page.*

Church Open for Private Prayer

Monday - Saturday: 10 a.m. to Noon.

Confessions

By Appointment

Baptisms

Please call the Rectory for an Appointment

Weddings

Please call the Rectory for an Appointment

Funerals

Please contact the Rectory

HOLY NAME RECTORY

245 Prospect Park West, Brooklyn, NY 11215-5807
(718) 768-3071 • Fax (718) 369-2039

RECTORY OFFICE HOURS:

10 a.m. - 4 p.m., Monday - Friday
Masking and Social distancing guidelines must be followed.
For health and safety reasons, please try to conduct Rectory business by phone whenever possible.

HOLY NAME RELIGIOUS EDUCATION

Hours by appointment
email: hjreligious@gmail.com or call (718) 768-7629

ST. JOSEPH THE WORKER CATHOLIC ACADEMY

241 Prospect Park West, Brooklyn, NY 11215-5807
(718) 768-7629 • Fax: (718) 768-3007
School Website: WWW.SJWCA.ORG

HOLY NAME OF JESUS CHURCH

29TH SUNDAY IN ORDINARY TIME

OCTOBER 18, 2020

COLLECTION RESULTS

OCTOBER 11, 2020 TOTAL TO PARISH: \$5,977

Weekly 1st Collection: \$1,573 from envelopes, \$1,276 loose cash and checks, and \$2,312 from Faith Direct. 2nd Collection Parish Building & Repair: \$370 from envelopes and \$466 from Faith Direct.

Catch-up Collection Total: \$1,240

(Includes \$1,005 from 1st Collection envelopes, \$35 from Parish Building Repair envelopes, and \$200 Faith Direct Offertory Catch Up.

Thank you for your generosity!

HNJ CHURCH NOT IN ANY RESTRICTED ZONE

WE REMAIN OPEN FOR MASSES, PRAYER AND OTHER SACRAMENTS

As of this writing, Holy Name Church is not in one of New York's designated Red, Orange or Yellow COVID Zones. The Diocese of Brooklyn is monitoring this situation and has filed a lawsuit against the State to better protect religious freedom.

HNJ Church remains OPEN for our full Mass and prayer schedule, as well as Funerals, Baptisms and Weddings. We also continue to livestream Masses on our Facebook page on Sundays at 9 a.m. (Spanish) and 10:30 a.m. (English) and from Monday through Friday at 9 a.m.

This reminds us of the importance of being extra careful about observing all COVID guidelines, including social distancing, masking, hand-washing and staying home if you do not feel well. Thank you for your ongoing cooperation to help us to remain OPEN.

OCT. 22 - MEMORIAL OF JOHN PAUL II, POPE SMALL ACTS CAN HAVE GREAT IMPACT

Saint John Paul II's quarter-century as pope greatly influenced both church and state. Many times his personal witness is what moved people's hearts. Christians and those of other faiths alike were moved by his willingness to meet with his would-be assassin, Mehmet Ali Ağca. While most people's lives are not lived on the world stage, each of us can bear witness through acts of love, forgiveness, and reverence. What gesture of yours today can bear witness to God?
TakeFiveForFaith.com

Sts. John de Brébeuf and Isaac Jogues & Companions - North American Martyrs

It's fitting that the Church celebrates this Feast on October 19, the day after World Mission Sunday this year. These men, six Jesuits and two lay missionaries, devoted their lives to missionary work, bringing the Catholic faith to those who had never heard of Jesus. The following is excerpted from Loyola Press, which defines them as being among the most gifted men of the 17th Century:

"By 1632, the Jesuits had a mission center in Quebec, where they ministered to 20,000 Huron in 30 villages. [They] suffered from cold and heat and were not accustomed to the Huron culture. When the "black robes" arrived, Huron children ran to their mothers, afraid that they were sorcerers. The missionaries were blamed for a smallpox epidemic. Still, they tried to bring the faith to the native people, educate them, and teach them medical and agricultural skills. John de Brébeuf founded schools and wrote a catechism and dictionary in the Huron language. He was once condemned to death but spoke so well that he was spared. Noel Chabanel, a language professor, could barely stutter out Huron phrases. The food and life of the Huron repulsed him, but he vowed to stay. Rene Goupil and John de Lalande, lay missionaries, worked without pay. Charles Garnier sometimes walked 40 miles to baptize one child.

The missionaries converted about two thousand converts in their many years in Quebec. Then the enemies of the Huron, the Iroquois, who resented the French, captured and tortured the missionaries. Rene Goupil was tomahawked while trying to baptize a baby. Anthony Daniel was at Mass when the Iroquois attacked, shot arrows at him, and threw him into the fire. Isaac Jogues was made a slave but escaped back to France. His left hand had been mutilated, but Pope Urban VIII allowed him to celebrate Mass, saying, "It would be a shame that a martyr of Christ not drink the blood of Christ." Isaac Jogues returned to America. On a peace mission to the Iroquois for the governor of New France, he was accused of bringing a bad harvest. The Iroquois thought his box of religious goods contained the plague. He was attacked and killed. The Indian who killed him was later baptized and took the name Isaac. The sufferings of the missionaries are the seeds of the Church."

Let's continue to pray for those bringing Jesus to others. Even in our time, priests and religious are being attacked and killed, all because they are preaching the Good News of Jesus.
~ DEACON GERRY DEVINE

A Note From Fr. Larry

Parish Stewardship Program: At last weekend's Masses, I had the pleasure of thanking the people of HNJ Parish for their generous response during our October 3/4 Annual Catholic Appeal Commitment Weekend (which had been postponed from April because of COVID-19). Immediately after expressing my thanks for that, I had to announce the beginning of an initiative called the Parish Stewardship Program. The Annual Catholic Appeal (ACA) and the Parish Stewardship Program (PSP) have different purposes: The ACA helps the Diocese first and then the parish, while the PSP is designed exclusively to help the parish.

As I explained last weekend, dollars donated through the ACA are used first to meet our parish goal to help pay for large Diocesan-wide programs (like Catholic Charities). All money donated "over-goal" then comes back to the parish to help meet parish needs (in our case, the reduction of our still-large debt obligation.) The Parish Stewardship Program has many purposes, including increasing our parish weekly offertory (AKA "parish weekly collections") which are used to pay our operating expenses. Mass attendance and the weekly offertory are still down and will almost certainly remain so as the COVID-19 threat continues. Maintaining and increasing the offertory is essential for paying current operating expenses and demonstrating the fiscal sustainability of the parish when difficult decisions are being made about parish mergers, etc. (Enrolling in electronic giving at faithdirect.net, using HNJ code NY349, is a great way to achieve PSP goals!)

The first step in the Parish Stewardship Program is simple. This week or next many of you will receive a letter from me describing the program. Enclosed with that letter will be a response form asking you to increase your weekly offering and to indicate what your new offering will be. The card also asks for your current cell phone number and email address so we can update our records. Please return your completed response form by hand-delivering or mailing it to the Rectory office, by dropping it in one of the donation baskets that are near the Church doors during weekend Masses. You can even complete and submit it online at www.cfbq.org/PSP. It is well understood that finances are difficult for many now. Even if you cannot increase your weekly offering at this time, please return the response form with updated cell phone and email information. This helps fulfill another purpose of the PSP which is to stay better connected with each other. There is a flyer about the PSP program in this bulletin and you will be hearing and reading more about it in future weeks. As always, thank you for your cooperation and support.

World Mission Sunday: This Sunday, October 18, is World Mission Sunday. Please read Bishop DiMarzio's letter in this bulletin about the importance of supporting the very challenging work of the Missions through prayer and donations.

SCRIPTURE INSIGHTS

*Please consider the following commentary on this Sunday's readings:
(Isaiah 45:1, 4-5; Thessalonians 1:1-5b; Matthew 22:15-21)*

"NO TAX BREAK HERE —Taxes have always been a sensitive issue. The Pharisees and the Herodians are acutely aware of this when they approach Jesus with the question, 'Is it lawful to pay the census tax to Caesar or not?' If he says no, they have grounds to accuse him of sedition before the procurator. On the other hand, a yes answer will make him unpopular with the people, who find the Roman tax burdensome. Jesus, however, refuses to give a yes or no answer. Instead, he calls for a denarius and asks whose image it carries. Hearing that it is Caesar's, he says, 'Then repay to Caesar what belongs to Caesar and to God what belongs to God.' That is a clever answer, but now Jesus has left us with another difficult question: How do you sort out what is Caesar's and what is God's?

But that reaction misses the point of Jesus' remark. First, when Jesus asks for the coin (and one is promptly produced), he exposes the hypocrisy of his questioners. For any Jew who was sensitive to the demands of the Mosaic Law would not be carrying a coin embossed with the image of an emperor, pictured as divine. The bearer of such a 'graven image' has already settled for himself the question of relating to the Roman Empire and its economy. Second, Jesus' question about whose 'image' the coin carries contains an allusion that most of us miss. If an image on something indicates authority and ownership, and Caesar's image on the coin implies the dominion of the empire, then what is it that bears God's image, indicating the ownership and dominion of God? Anyone, especially any Jew, knew that human beings are created in the image of God.

Thus Jesus' response is not a clever dodge. It is a confrontation. The world is not divided into one part for God (however large) and one part for Caesar (however small). All creation is under God's sovereignty, especially human beings, who as God's image have a special role in stewarding the goods of creation. Within that context, one works out the smaller question of relating to the empire. Jesus' challenge to his adversaries, then, is that in refusing to deal with Jesus' truth, they are resisting the reign of God. They are failing to live out their roles as bearers of God's image.

The reading from Isaiah thus provides a powerful background for meditating on this Gospel. Isaiah presents the voice of God referring to another head of empire, Cyrus the Great, as his 'anointed one.' This pagan emperor of the Persians earns that title because he, albeit unknowingly, has become God's instrument in the restoration of the exiled Judeans to their homeland. As in the action and words of Jesus in the Gospel, God's role as Creator of all is very much in the picture. Unlike Cyrus, the Pharisees and Herodians were failing to cooperate with the Creator of all.

Even in our own day, we can suffer from amnesia regarding the image of God borne by all humanity. We live in a culture that easily divides the world into three parts—one part (as much as I myself can get) for me and mine; another part (as little as possible) for Caesar; and, oh yes, a third part (as much as is left over) for God. Jesus would remind us that as creatures made in God's image, we are to use taxes as a tool for seeing that the goods of the earth are used to meet the needs of all. Not a popular notion at a time when the highest political value is not the common good but a tax break."

~ Fr. Dennis Hamm, SJ, *Let the Scriptures Speak*, St. Louis U. Sunday, 10/18/20

Mass Intentions

SATURDAY, OCTOBER 17

St. Ignatius of Antioch, Bishop & Martyr

- 9 a.m. Toni Gunter
- 5:30 p.m. Patrick G. Heaney
Bridie Marnell
Intentions of
Tommy & Helene Galligan
In Thanksgiving to St. Anthony,
The Blessed Mother, & St. Jude
For all the Souls in Purgatory

SUNDAY, OCTOBER 18

7:30 a.m. Those enrolled in the Parish
Purgatorial Society

9 a.m. The People of the Parish
Tomas Mendez
Marcela Juarez

10:30 a.m. David & Maura Jeanne Paolucci

12 p.m. Walter & Martha Kash

MONDAY, OCTOBER 19

*Sts. John de Brebeuf & Isaac Jogues,
Priests & Companions, Martyrs*

9 a.m. Henry "Bucky" Skelly
(*Birthday*)

TUESDAY, OCTOBER 20

St. Paul of the Cross, Priest

9 a.m. Patrick Baker, Jr.

WEDNESDAY, OCTOBER 21

9 a.m. Intentions of
Thomas & Helene Galligan

THURSDAY, OCTOBER 22

St. John Paul II, Pope

9 a.m. Ann McGlade

FRIDAY, OCTOBER 23

St. John of Capistrano, Bishop

9 a.m. Elisa DiGiacopa

SATURDAY, OCTOBER 24

St. Anthony Mary Claret, Bishop

9 a.m. Ezra Clark Stillman (*Anniversary*)
Mary Garrahy Pierson

5:30 p.m. Dorothy Sullivan
Robert W. Mallin
Patrick G. Heaney
Bridie Marnell
Manny Philip Gomes
Edward James McEvoy

Memorials

The Sanctuary Lamp has been donated in memory of
Patrick G. Heaney by Michael Baker and Family

For Those Who Are Ill:

Please pray for the health and wholeness of all the sick and those who give them care, especially: Kathleen O'Donnell, Charles Colgan, John Passaro, Marie Racioppo, Alberta Friscia-Watkins, Timothy Depeaza, Bethany Windsor, Devika Jewnarian, Joseph Travato, Patty Budgell, James Flannagan, Sheila Judge Connors, William Krumbholz, Ann Pope, Maria Sisto, Tom Byrnes, Edelmira Espinosa Areiza, Patricia Medina, Joseph Cox, Madison P. Levy, Vincent Camastro, Cheryl Jablow, Jean Thomas, Gerard Kent, Andrew Mazzella, Mary Hannan, Nicoleta Cordero, Josephine Barrucco, J.M.J, Carolyn Lucca, Migdalia Cintron, Thomas Flynn, J. Lyle, Dino Sisto, Richie and Frances Day, Debbie and Rebecca Wareham, Ann Quigley, Richard Booher, Ellen Papa, Victoria Smith, Rosie Pira-Ursino, Patrick Cregg, Marilyn Bloom, Joe Gallagher and all those afflicted with the Coronavirus.

For Our Departed Loved Ones...

We ask for your prayers for those of our community who have gone before us into the fullness of life, **especially Kathleen M. Bradley and William Maloney**, and for those they have left behind.

Please remember those enrolled in our **Purgatorial Society**.

UPDATES TO OUR SICK LIST

Since the onset of the Coronavirus crisis, we have not removed anyone from our Sick List unless we were specifically instructed to do so. Some of the persons whose names appear above have been on there for a very long period and we do not know the status of their health.

We will have a new Sick List, starting with the October 24 / 25 bulletin. If you know of someone listed above who should not be deleted from the list, please call the Rectory (718-768-3071) to notify us.

Going forward, names will remain on the list for a four-week period and then be removed. If you would like to have a name remain on the Sick List for a longer period of time or be returned to the List, please call the Rectory.

OPEN HOUSE - ST. EDMUND PREPARATORY H.S. 2474 Ocean Avenue, Brooklyn, NY

Virtual tours & presentations: Tuesday, Oct. 27 at 7 p.m.

Pre-registration required: www.stedmundprep.org/openhouse
Info: admissions@stedmundprep.org, or 718-743-6100 x5044.

The Holy Name Food Pantry

will distribute non-perishable food from the Rectory basement on
Saturdays, Oct 24 and Nov. 7 from 2 to 3 p.m. -

We currently need tuna, cereal, soup, pasta, and spaghetti sauce.

Thank you for your continued support!



Office of the Bishop

Diocese of Brooklyn

310 Prospect Park West
Brooklyn, New York 11215

October 2020

Dear Brothers and Sisters in Christ,

On October 18 of this year, we celebrate **World Mission Sunday**. This annual, worldwide Eucharistic celebration emphasizes our shared baptismal call to mission.

The Holy Father, Pope Francis, in his message for World Mission Sunday, implores us, "In this year marked by the suffering and challenges created by the COVID-19 pandemic, the missionary journey of the whole Church continues in light of the words found in the account of the calling of the prophet Isaiah: *"Here I am, send me"* (6:8). This is the ever-new response to the Lord's question: "Whom shall I send?" This invitation from God's merciful heart challenges both the Church and humanity, in the current world crisis."

During the Mission Month of October, Pope Francis reminds us that, as baptized Christians, we are called *personally* to mission – especially at this time – to bring the love of Christ to those most forgotten around the world. Jesus is God the Father's own Missionary; He asks us to respond to this call to mission, this invitation to "step out of ourselves for love of God and neighbor." What will your answer be? "**Here I Am, Send Me**" is the response we will all endeavor to live out this World Mission Sunday, through *prayer, participation in the Eucharist, and generosity to the collection for the Society for the Propagation of the Faith*.

Through the Holy Father's own missionary society, you too can be sent out to all the ends of the earth – sent through your support of missionaries and those they serve. Your gifts sustain priests, religious and lay pastoral leaders in more than 1,100 mission dioceses in Asia, Africa, the Pacific Islands, and parts of Latin America and Europe as they proclaim the Gospel, build the Church, and serve the poor. With them, you answer, "*Here I Am, Send Me.*"

This year especially, in response to the challenges to the Mission Church from the pandemic, I invite all of us in the Diocese in Brooklyn and Queens to respond in the most generous way we are able. As you do, I offer my sincere personal gratitude for your kind missionary heart, reaching out from Brooklyn and Queens to those in need around the world throughout Mission Month.

With an assurance of my continued remembrance of you in prayer and in the celebration of the Eucharist, I am

Sincerely in Christ,

Most Reverend Nicholas DiMarzio, Ph.D., D.D.
Bishop of Brooklyn

For more about World Mission Sunday, please visit missio.org/resources for additional materials.



Office of the Bishop

Diocese of Brooklyn

310 Prospect Park West
Brooklyn, New York 11215

Octubre del 2020

Queridos hermanos y hermanas en Cristo:

El 18 de Octubre de este año, Celebramos el **Domingo Mundial de las Misiones**. Esta celebración eucarística anual en todo el mundo enfatiza nuestro llamado bautismal compartido a la misión.

El Santo Padre, el Papa Francisco, en su mensaje para el Domingo Mundial de las Misiones, nos implora: "En este año marcado por el sufrimiento y los desafíos creados por la pandemia COVID-19, el viaje misionero de toda la Iglesia continúa a la luz de las palabras encontradas en el relato del llamado del profeta Isaías: "*Aquí me tienes, mándame a mí*" (6: 8). Esta es la respuesta siempre nueva a la pregunta del Señor: "¿A quién enviaré?" Esta invitación del corazón misericordioso de Dios desafía tanto a la Iglesia como a la humanidad en su conjunto, en la actual crisis mundial"

Durante el Mes Misionero de octubre, el Papa Francisco nos recuerda que, como cristianos bautizados, estamos llamados *personalmente* a la misión, especialmente en este momento, para llevar el amor de Cristo a los más olvidados en todo el mundo. Jesús es el Misionero de Dios el Padre; Nos pide que respondamos a este llamado a la misión, esta invitación a "salir de nosotros mismos por amor a Dios y al prójimo." ¿Cual será su respuesta? "*Aquí me tienes, mándame a mí*" es la respuesta que todos intentaremos vivir este Domingo Mundial de las Misiones, a través de la oración, la participación en la Eucaristía y la generosidad a la colección de la *Sociedad para la Propagación de la Fe*.

A través de la propia sociedad misionera del Papa, usted también puede ser enviado a todos los confines de la tierra, enviado a través de su apoyo a los misioneros y a aquellos a quienes sirven. Sus dones sostienen a sacerdotes, líderes religiosos y pastorales laicos en más de 1,100 diócesis misioneras en Asia, África, las Islas del Pacífico y partes de América Latina y Europa mientras proclaman el Evangelio, construyen la Iglesia y sirven a los pobres. Con ellos, responde: "*Aquí me tienes, mándame a mí.*"

Este año, especialmente en respuesta a los desafíos a la Iglesia Misionera de la pandemia, los invito a todos en esta diócesis de Brooklyn y Queens a responder de la manera más generosa posible. Mientras lo hace, le ofrezco mi sincera gratitud personal por su amable corazón misionero, extendiéndose desde Brooklyn y Queens a los necesitados del mundo durante todo el Mes Misionero.

Agradecido en el Señor,

Su Excelencia Reverendo Nicholas DiMarzio, Ph.D., D.D.
Obispo de Brooklyn

Para obtener más información sobre el Domingo Mundial de las Misiones, visite missio.org/resources para obtener materiales adicionales.

Holy Name of Jesus PARISH STEWARDSHIP PROGRAM

After much prayer and discernment, our parish has decided to embark on a Stewardship Program this fall. Our objective is simple: allow us to get ***better at connecting with you***, make it ***easier for you to connect with your faith community***, and ***help sustain our parish***.

You will receive a **mailing at your homes** detailing the Program and its necessity. To ensure it is a true success, we ask that you kindly respond by one of the following ways:

1. Your mailing will include a response form. Please complete it and mail it to our parish office. You are also welcome to use the form below.
2. Complete the form online at www.cfbq.org/PSP

Help Sustain our Spiritual Home

As resilient as we are, COVID-19 has exposed some underlying financial vulnerabilities, especially considering that our parish relies heavily on cash and envelopes. We need to come together to sustain our spiritual home. You can help us now by enrolling in electronic giving.

Please scan the QR code to get started!



I/we support my/our parish offertory using:

Online Giving: (Circle one)

- Weekly
- Bi-weekly
- Monthly

Envelopes:

- Weekly
- Monthly

Please Send Envelopes. I/we have not been receiving them.

Please include your

Cell Phone:

Email Address:

PARISH STEWARDSHIP PROGRAM

INCLUDE PARISH NAME: _____

My/our Consistent Contribution was: \$ Weekly Monthly

My/our New Consistent Contribution will be:

5	10	15	20	25	30	35	40	45	50	60	75	90	100	125	Other
															\$

I/we have increased my/our offertory contribution as indicated above through Online Giving.

Envelope # (if applicable):

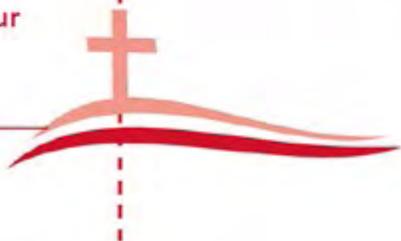
Full Name:

Address:

City:

State:

Zip:





Santo Nombre de Jesus

Programa de Corresponsabilidad Parroquial

Después de mucha oración y discernimiento, nuestra parroquia ha decidido llevar a cabo un Programa de Corresponsabilidad este otoño. Nuestro objetivo es simple: **permítanos mejorar nuestra conexión** con ustedes, facilitar una **conexión con nuestra comunidad de fe** y **ayúdanos a mantener nuestra parroquia**.

Recibirá un correo en su domicilio detallando el Programa y sus necesidades. Para garantizar que sea un gran éxito, les pedimos que respondan de una de las siguientes maneras:

1. Su correo incluirá un formulario de respuesta. Por favor complételo y envíelo por correo a nuestra oficina. También puede utilizar el formulario a continuación.
2. Complete el formulario en línea en www.cfbq.org/PSP

Ayúdanos a sostener nuestro hogar espiritual

Tan resistentes como somos, COVID-19 ha expuesto algunas vulnerabilidades financieras, especialmente considerando que nuestra parroquia depende en gran medida del dinero en efectivo y los sobres. Puede ayudarnos ahora inscribiéndose en donaciones en línea.

¡Escanee el código QR para comenzar!



Yo/nosotros apoyamos mi/nuestra ofrenda parroquial usando:

Donaciones en Línea

- Semanal
 Quincenal
 Mensual

Usuarios de sobres:

- Semanal
 Mensual

Por favor de enviar sobres. Yo/nosotros no los hemos estado recibiendo.

Por favor incluya su:

Número de Celular:

Correo Electrónico:

PROGRAMA DE CORRESPONSABILIDAD PARROQUIAL

Nombre de la parroquia: _____

Mi/nuestra ofrenda regular es de: Semanal Mensual

Mi/nuestro COMPROMISO RENOVADO es de:

5	10	15	20	25	30	35	40	45	50	60	75	90	100	125	Other
															\$

He/hemos aumentado mi/nuestra ofrenda como se indicó anteriormente a través de donaciones en línea.



Número de sobre (si es aplicable):

Nombre:

Dirección:

Ciudad:

Código postal