

# HOLY NAME OF JESUS CHURCH

## WINDSOR TERRACE BROOKLYN, NEW YORK

Fr. Lawrence D. Ryan, Pastor  
Deacon Abel Torres  
Deacon Michael Saez  
Deacon Gerry Devine  
Rev. Austin Emeh, In Residence  
Fr. Charles P. Keeney, In Residence  
Rev. Msgr. Michael J. Curran, Weekend Assistant  
Mrs. Louise Oconnor, Office Manager



Mrs. Ann Dolan, Parish Trustee  
Mr. Philip Lehpamer, Parish Trustee  
Mrs. Kathryn Sisto, Religious Education Coordinator  
Ms. Ivonne Rojas, Director of Music  
St. Joseph the Worker Catholic Academy  
Mrs. Stephanie Germann, Principal  
Mrs. Jennifer Gallina, Program Director  
Mrs. Louise Witthohn, Academy Secretary

[www.holynamebrooklyn.com](http://www.holynamebrooklyn.com)

[www.facebook.com/HolyNameBrooklyn](https://www.facebook.com/HolyNameBrooklyn)

Email: [hjbrooklyn@gmail.com](mailto:hjbrooklyn@gmail.com)



Holy Name of Jesus Church is open **with COVID-19 safety protocols in place**. Attendance, masking, and social distancing guidelines **must** be observed at all times.

### Mass Schedule

Monday - Friday: 9 a.m.\*

Saturday: 9 a.m.; 5:30 p.m. (Vigil)

Sunday: 7:30 a.m., 9 a.m.\* (Spanish), 10:30 a.m.\*, Noon.

*Masses noted with \* are also live streamed on our Facebook page.*

### Church Open for Private Prayer

Monday - Saturday: 10 a.m. to Noon.

### Confessions

By Appointment

### Baptisms

Please call the Rectory for an Appointment

### Weddings

Please call the Rectory for an Appointment

### Funerals

Please contact the Rectory

### **HOLY NAME RECTORY**

245 Prospect Park West, Brooklyn, NY 11215-5807  
(718) 768-3071 • Fax (718) 369-2039

### RECTORY OFFICE HOURS:

10 a.m. - 4 p.m., Monday - Friday

Masking and Social distancing guidelines must be followed.  
For health and safety reasons, please try to conduct Rectory business by phone whenever possible.

### **HOLY NAME RELIGIOUS EDUCATION**

*Summer hours by appointment*

email: [hjreligious@gmail.com](mailto:hjreligious@gmail.com) or call (718) 768-7629

### **ST. JOSEPH THE WORKER CATHOLIC ACADEMY**

241 Prospect Park West, Brooklyn, NY 11215-5807

(718) 768-7629 • Fax: (718) 768-3007

School Website: [WWW.SJWCA.ORG](http://WWW.SJWCA.ORG)

# HOLY NAME OF JESUS CHURCH

22<sup>ND</sup> SUNDAY IN ORDINARY TIME

AUGUST 30, 2020

## COLLECTION RESULTS - AUGUST 23, 2020

### AUGUST 23, 2020 TOTAL TO PARISH: \$4,450

Weekly First Collection envelopes and  
Loose Cash..... \$2,346  
[Faith Direct](#) (Sunday First Collection)..... \$2,104

### CATCH UP COLLECTION FOR PARISH: \$1,937

First Collection envelopes from  
previous weeks..... \$1,490  
Parish Building Repair Envelopes  
from previous weeks ..... \$447

### SPECIAL COLLECTION FOR BEIRUT: \$1,806

The August 22 - 23 Parish Second Collection envelopes and Faith Direct donations (which would normally have been directed towards "Building Repairs") were dedicated to the Diocesan Disaster Collection for Beirut, as was all cash and checks marked "Beirut".

*Because of COVID, "collections" are not taken up during Mass. Instead, attendees are asked to drop their donations (First and Second Collection envelopes, cash or checks) into marked baskets near the Church's exits. All donations go into the same baskets and we sort them out later. Donations made via [Faith Direct](#) come to us electronically.*

An Update on the **2020 Annual Catholic Appeal** will be provided in next weekend's bulletin.



The RCIA program prepares adults, and children over the age of eight, to receive the Sacraments of Initiation: Baptism, Confirmation and Eucharist.

Religious instruction will be available this Fall for adults who wish to be baptized Catholic, as well as those who are already members of the Catholic Church, but were never able to receive the fullness of the sacraments (Communion and/or Confirmation.)

If you are interested, please contact the Rectory at 718-768-3071 for more information.

## *The Deacon's Corner* ✝

### JESUS WANTS US TO BE LIKE HIM

In Sunday's 1<sup>st</sup> Reading, Jeremiah complains that he was "misled" by God and that he'd had enough. Even though God had promised to take care of him, Jeremiah didn't always feel His protection. However, Jeremiah eventually realized that the only true source of help and strength was a relationship with God. He also realized that his life would be a difficult one because he was a prophet of the Lord.

In the 2<sup>nd</sup> Reading, Paul tells the Romans that God does not just want them to offer ritualistic sacrifices, but to give themselves totally over to God as living sacrifices. However, this did not mean that they had to kill themselves or become some sort of "human victim" in a rite, but they were to live their lives proclaiming their allegiance to God.

In this Sunday's Gospel, Jesus explains what it means for Him to be the Messiah. It means that He must suffer and die for the sake of others. Peter, the one who had just proclaimed his faith in Jesus, challenges Jesus' message about having to suffer. He pulls Jesus aside and basically says to Him, "You won't win many followers and be able to be a great leader, if you talk about suffering and death." However, Jesus likens Peter's misunderstanding to a temptation from Satan. Jesus not only challenged His disciples, but He also challenges us to: deny ourselves, accept the cross and follow Him. And, of course, He gave us an example with His own life, death and resurrection.

Once this pandemic is over, those who have the right amount of faith will look back and understand a little more about the world, about their neighbors and about themselves, the way Jeremiah, Paul and Peter eventually understood. Remember, Jesus is the Greatest Role Model and Teacher. He has given us the best example of what it means to be caring, loving and of service to others. We are called to imitate His lifestyle and thus give glory to God. LET US TRUST IN JESUS!

~DEACON MIKE SAEZ

## WORLD DAY OF PRAYER FOR THE CARE OF CREATION SEPTEMBER 1, 2020

May we feel challenged to assume,  
with prayer and commitment,  
our responsibility for the care of creation.

~ Pope Francis

## A Note From Fr. Larry

---

As a result of your outstanding generosity, at our Masses last weekend and via Faith Direct, we collected a total of \$1,806 in response to Bishop DiMarzio's special request to help the **Catholics of Beirut, Lebanon** who are suffering as a result of the massive explosion there earlier in August. Thank you very, very much.

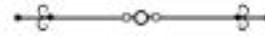
Tuesday, September 1, is the **Annual World Day of Prayer for the Care of Creation**. The Orthodox Church began observing this "day" in 1989. Pope Francis instituted it for Catholics in 2015, shortly after he issued his encyclical *Laudato Si*, which focused on environmental issues. In 2015, Pope Francis wrote: "The annual World Day of Prayer for the Care of Creation will offer individual believers and communities a fitting opportunity to reaffirm their personal vocation to be stewards of creation, to thank God for the wonderful handiwork which he has entrusted to our care, and to implore his help for the protection of creation as well his pardon for the sins committed against the world in which we live." Our 9 a.m. Mass on September 1 will include a prayer appropriate for this Day of Prayer for the Care of Creation.

I'll close this note by observing sadly that this week **our nation is experiencing expressions of anger and protests concerning the shooting** (in the back seven times) **of Jacob Blake** this past Sunday by a police officer in Kenosha, Wisconsin. The facts and circumstances are still under investigation but appear to be quite disturbing. Certainly, they bring to mind the equally disturbing circumstances of the death of George Floyd in Minneapolis earlier this summer. The June 10 edition of *The Tablet* included an article by our Bishop Nicholas DiMarzio entitled "[The Evil of Racism Must End Now](#)". Early in the article, Bishop DiMarzio wrote that tragic incidents like the death of George Floyd [and – I would add – like the shooting of Jacob Blake] "opened a wound in our society pointing to deeper inequalities that people of color and other minorities must bear".

Bishop DiMarzio's article is available [on-line](#) and is well worth reading or re-reading in its entirety. He draws upon documents describing efforts by the Pope, the U.S. Conference of Catholic Bishops, and the Brooklyn Diocese to address the sin of racism. Making reference to a 2018 document by the U.S. Bishops entitled "Open Wide Our Hearts, a Pastoral Letter Against Racism", Bishop DiMarzio wrote: "In [The U.S. Bishops' letter], we hear that 'Racism is a false world view that contradicts our Christian belief and the universality of God's love and the concern for the dignity of every human person. It is a denial of our bonds as brothers and sisters with the one human family called to share the life of God.' How important it is that we see the issue before us as one that has deep moral and religious roots. We cannot solve the problem of racism unless we understand our common fraternity and our common bonds which come to us from the Creator. It is never easy to recognize evil. And yet, we must identify it and work against evil where it exists".

Bishop DiMarzio closed his article (as I will this note) with an invitation to join him in prayer to combat the sin of racism in our nation and in our own hearts. He wrote: "Only with God's grace will we be able to find the courage we need to change our attitudes and our hearts, and to teach those around us what God's word truly means. We truly put out into the deep

recesses of our human nature as we combat prejudices that seem to be part and parcel of our American society, as great as it is.... Join with me in prayer on two knees, and, surely, we will all make a difference against the evil of racism."



### *Scripture Insights*

*Please consider the following commentary on this Sunday's readings ([Jeremiah 20:7-9](#); [Romans 12:1-2](#); [Gospel: Matthew 16:21-27](#)):*

#### **“STUMBLING-STONE, BURNING HEART, LIVING SACRIFICE**

This Sunday's Gospel continues the dialogue between Jesus and Simon, the Rock on which Jesus will build his Church. What happens is, quite literally, scandalous. Jesus follows his granting of primacy to the freshly named Peter with the first prediction of his passion (and resurrection). In response Peter rebukes Jesus and says, "God forbid. Lord! No such thing shall ever happen to you." Whereupon Jesus turns to Peter with strong words: "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do." The word behind "obstacle" is *skandalon*, literally "stumbling block." The foundation stone has become a stumbling stone. "Satan" (adversary) is already such a shocking term that we scarcely notice *skandalon*.

Matthew (and Mark, though not Luke or John) dares to present Peter opposing Jesus in this matter of a suffering Messiah, apparently because he knows that Peter eventually learns and accepts the whole truth, and even loses his own life (in Rome) witnessing to Jesus as crucified and risen. This foundation-stone-become-stumbling-stone stands as a cautionary tale for all of us who are called to serve with authority in the Church, a reality that surely extends to parents with respect to their children and teachers with respect to students. The good news is that, by the grace of God, rehabilitation is not only possible but likely, if we pray.

We know, from the Acts of the Apostles and from tradition, that Simon was indeed enabled by the grace of God to become the rock the Church needed. Like Jeremiah in today's First Reading, and like another initially recalcitrant instrument (Paul), Peter was soon impelled to generous service by a fire in the belly.

Paul himself, in the Second Reading (from Romans), supplies a stunning image for Christian service that deserves our attention. "Offer your bodies," he writes, "as a living sacrifice, holy and pleasing to God, your spiritual worship." As Jesus drew from Temple tradition to speak of building on a rock, Paul too draws from the realm of the Temple. Israel's practice had been to offer up the bodies of dead animals in Temple worship. Now Paul—in the spirit of Isaiah, Micah, and Psalm 51—says that the best offering to God is not a dead animal body but your own living one, not in suicidal immolation but in the very living out of your life. The rest of Romans (Rm 12:3ff) spells that out as building up the body of the Church by using one's gifts in mutual service, hospitality, prayer, and love of enemies." (*Fr. Dennis Hamm, SJ, "Let the Scriptures Speak", St. Louis U. Sunday, August 23, 2020.*)

# Mass Intentions

## **SATURDAY, AUGUST 29**

*The Passion of St. John The Baptist*

9 a.m. People of the Parish

5:30 p.m. Thomas Jackson, Jr.  
Katherine Boyd  
Edith Badalamente

## **SUNDAY, AUGUST 30**

7:30 a.m. Those enrolled in the Parish  
Purgatorial Society

9 a.m. The People of the Parish

10:30 a.m. Mary, Anthony, Rosemarie  
and Peter Camastro

12 p.m. Artie Burke

## **MONDAY, AUGUST 31**

9 a.m. Bro. Ralph Darmento, FSC

## **TUESDAY, SEPTEMBER 1**

9 a.m. Marge Tracy

## **WEDNESDAY, SEPTEMBER 2**

9 a.m. Patrick & Ruth M<sup>c</sup>Carthy

## **THURSDAY, SEPTEMBER 3**

*St. Gregory the Great, Pope & Doctor of the Church*

9 a.m. John M<sup>c</sup>Hugh

## **FRIDAY, SEPTEMBER 4**

9 a.m. Louise Miller

## **SATURDAY, SEPTEMBER 5**

*St. Teresa of Calcutta*

9 a.m. People of the Parish

5:30 p.m. Christopher Barzal  
Louise Miller  
Suzanne Fischer  
Joseph & Della Hartnett  
Charlene Stevens

The Holy Name Food Pantry will distribute food from the Rectory basement on Saturdays, **September 5 & 19** from 2 - 3 p.m.

At this time, tuna and cereal are needed.

We thank **Michele and Larry Nardo** for their recent donations to the food pantry in memory of the deceased members of the Devine and Nardo families.



## Memorials

The Hosts have been donated in memory of **Billy Zitelli** for his birthday, by his loving mother, Ellen Zitelli.

The Wine has been donated in memory of **John Hickey** by his loving family.

The Sanctuary Lamp has been donated in loving memory of **Sarah Paynton** by her family.

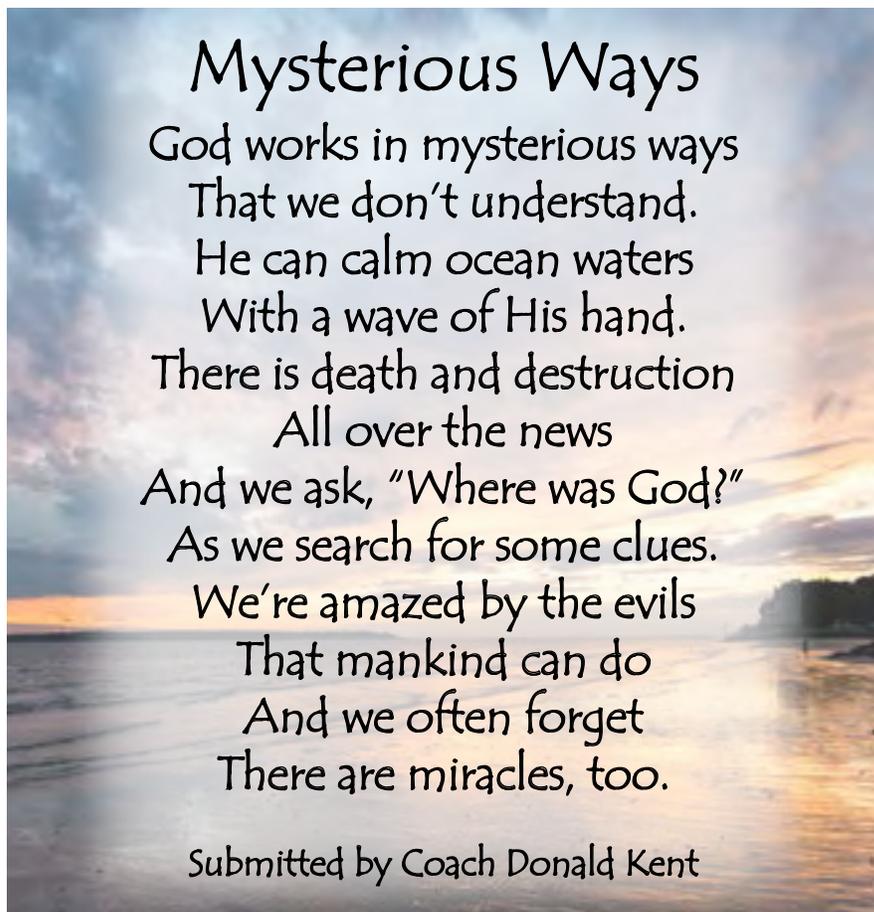
## For Those Who Are Ill:

Please pray for the health and wholeness of all the sick and those who give them care, especially: Joseph Travato, Patty Budgell, James Flannagan, Michael Garcia, Sheila Judge Connors, William Krumbholz, Ann Pope, Deacon John Hardy, Maria Sisto, Tom Byrnes, Edelmira Espinosa Areiza, Patricia Medina, Joseph Cox, Madison P. Levy, Vincent Camastro, Cheryl Jablow, Jean Thomas, Gerard Kent, Andrew Mazzella, Mary Hannan, Nicoleta Cordero, Josephine Barrucco, J.M.J, Carolyn Lucca, Migdalia Cintron, Thomas Flynn, J. Lyle, Dino Sisto, Richie and Frances Day, Debbie and Rebecca Wareham, Ann Quigley, Richard Booher, Ellen Papa, Victoria Smith, Rosie Pira-Ursino, Patrick Cregg, Marilyn Bloom, Joe Gallagher and all those afflicted with the Coronavirus.

## For Our Departed Loved Ones...

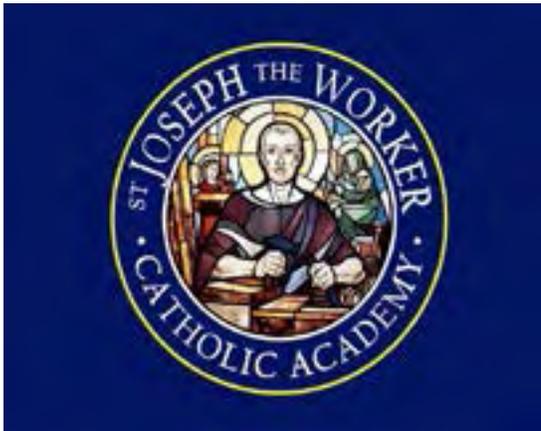
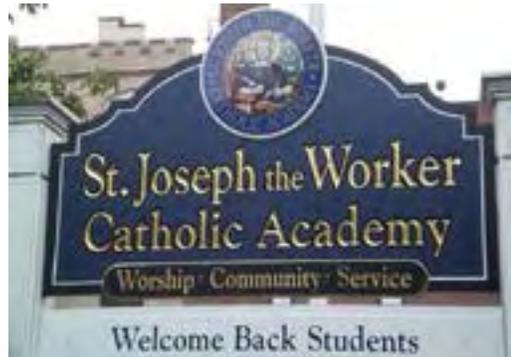
We ask for your prayers for those of our community who have gone before us into the fullness of life, and also for those they have left behind.

Please remember those enrolled in our **Purgatorial Society** on Sundays at 7:30 a.m.



**ST. JOSEPH THE WORKER CATHOLIC  
ACADEMY  
AT THE HOLY NAME OF JESUS CAMPUS**

**INVITES YOU TO A FUN NIGHT OF PRIZES AND  
ENTERTAINMENT TO BENEFIT OUR SCHOOL AND CATHOLIC  
EDUCATION**



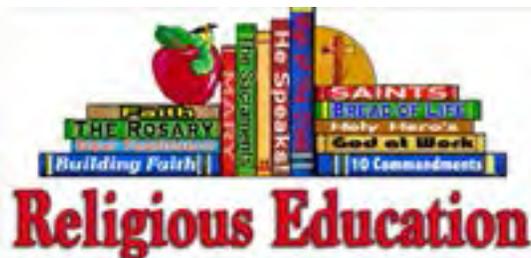
**REMEMBERING OUR PAST – BUILDING OUR FUTURE  
A LEADER IN FAITH BASED AND QUALITY EDUCATION  
JOIN US FOR AN EVENING OF ENTERTAINMENT AND PRIZES**

**Thursday, September 10, 2020 at 7 pm**

**Join us on Facebook @StJosephtheWorkerCatholicAcademy**

**Donate at <https://sjwca.org/donate/>**

# 2020 - 2021 Registrations Are Underway for Holy Name's Religious Education Program and St. Joseph the Worker Catholic Academy



Children in grades 1-8 in non-Catholic grammar schools should attend religious education classes to help them grow in their Catholic faith and pre-

pare them to receive their sacraments. To register your child in Holy Name's program, contact Kathryn Sisto, Coordinator of Religious Education, by:

- Completing the on-line registration form: <https://forms.gle/fcCtUWkaU3jvCv1w9>
- Emailing her at [hnrreligioused@gmail.com](mailto:hnrreligioused@gmail.com), OR
- Calling 718-768-7629.

## Saint Joseph the Worker Catholic Academy

Saint Joseph the Worker Catholic Academy is a Nursery through Grade 8 Catholic Academy located in the heart of Windsor Terrace, Brooklyn.



- Rigorous curriculum
- 1:1 Chromebooks
- New STEM Lab
- Blended Learning Curriculum

**NOW ACCEPTING REGISTRATIONS!**

718.768-7629

[www.sjwca.org](http://www.sjwca.org)